# Franklin Recreation Commission

Meeting of May 3, 2023 at 7:30 PM Meeting will be held at Town Hall

## Agenda

- Call to Order
- Recognition of Visitors
- **✓•** Review/Approve Minutes from the previous Meeting
- Review/Approve Financials
- ✓ Old Business
- **✓•** New Business
- Safety Issues
- **✓•** Correspondence
  - Adjournment

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# **Franklin Recreation Commission**

# Minutes of May 3, 2023

Meeting called to order by Secretary Hiscox, 7:30 PM

- Visitors: Dan Labich, Diane Labich, Aggie Grant, & Bill Grant representing Music in the Park. The group collectively explained that they had come up with the idea for Music in the Park and joined the Lions Club to try and institute it as well as to become ingrained into the community, After the first season there are significant riffs within the Lions regarding the support needed and direction of the program. They are looking for a better fit in which to continue with and possibly grow the program. The Recreation Commission, who is ultimately responsible for the Park may be a better fit, offering Liability insurance as a town run program, an accounting vein that doesn't require the hoops of becoming a 501 (c) and has the reach within the town to pull different resources together. A lengthy discussion ensued exploring reasons for wanting to split from the Lions who have always been an active partner with the FRC and possibilities that are not possible where the program is now.
  - A Motion was entered by Lee J to endorse the activities of Music in the Park under the Recreation Commission with all financial matters to be researched, agreed to, and run through the Commission's checking account. The motion was seconded by Greg B and passed without further discussion or dissent.
- Minutes from the April 5, 2023 Meeting were distributed. Greg B motioned to accept the Minutes as presented. This was seconded by Kyle G and passed unanimously.
- Financial Report was not available
- Additions to Agenda None
  - Old Business
    - o Greg B asked about the resurfacing of the tennis courts and Rich H reported that Charlie Grant was in touch with the contractors and awaiting the weather to warm.
    - o Rich H reported that there had been a work party consisting of Kyle G, Greg B, and himself on April 8 where they reset the base pins on Khan Field as well as cleared a number of the vines and weeds from the fencing in front of the benches. Rich further reported that he had roto tilled the base paths but that was as far as the resurrection of that field had gotten to this point.
    - Greg B had no update on the tractor to be donated.
    - Kyle G motioned to approve 5 loads of infield mix and 2 loads of stone dust to be distributed as most convenient for usage around the fields and tracks on both sides of Rte. 207. This was seconded by Greg B and passed without further discussion or dissent.
    - Rich H reported that the required COI had been received from the FES PTO for this weekend's 5K fund Raiser.
  - New Business
    - Rich H reported a request from For the Love of the Game to run a baseball clinic in the Park in the week of July 24-28<sup>th</sup>. Further Rich H Motioned to approve the request pending receipt of a COI for the Group/Town. The Motion was seconded by Lee J and passed unanimously.

- o Rich H reported on an inquiry by the Hartford Chapter of Toss & Fetch (Frisbee Dogs) regarding the possible usage of the lower field on Sunday afternoons. The Director of the Group lives on Pautipaug Hill and was familiar with the Park after attending the NADD event last Fall. After some discussion Greg B Motioned to approve the usage of the Park contingent on receipt of a proper COI covering the group and the Town, The Motion was seconded by Scott D and passed unanimously.
- Safety Concerns,
  - o Nothing new reported
- Correspondence,
  - o None outside of topics above
- Adjournment, A Motion to Adjourn was made by Lee J, seconded by Greg B and passed without further discussion. The Meeting Adjourned at 8:49 PM.

Attendees; Rich Hiscox, Greg B, Kyle Gora, Scott Dorsey, and Lee Johnson.

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### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/06/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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|  | DUCER   |                      | CONTA<br>NAME:          |   |   |  |   |  |            |              |             |  |
| Bene-Marc, Inc.  |   |                      |                         |   |   | PHONE (A/C, No, Ext): (800) 247-1734 FAX (A/C, No): (817) 738-1811 |   |  |            |              |             |  |
| 6301 Southwest Blvd., Suite 101  |   |                      |                         |   |   | E-MAIL ADDRESS: contact@bene-marc.com                              |   |  |            |              |             |  |
| Fort Worth, TX 76132-1063  |   |                      |                         |   |   | INSURER(S) AFFORDING COVERAGE NAIC #                               |   |  |            |              |             |  |
| (800) 247-1734   |   |                      |                         |   |   | INSURER A: Philadelphia Indemnity Insurance Company                |   |  |            |              | 18058       |  |
| INSURED  |   |                      |                         |   | INSURER B: AXIS Insurance Company                   |  |   |  |            | 37273        |             |  |
| School Support Purchasing Group and all its Members and their  |   |                      |                         |   |   |  |   |  |            |              |             |  |
| Officers, Directors & Volunteers   |   |                      |                         |   | INSURER C: Tokio Marine Specialty Insurance Company |  |   |  |            | 23850        |             |  |
| Franklin Floresuters Oaks at DTO 400000000   |   |                      |                         |   | INSURER D:  |  |   |  |            |              |             |  |
| Franklin Elementary School   |   |                      | PTO - 1000062933        |   |   | INSURER E :  |   |  |            |              |             |  |
|  |   |                      |                         |   | INSURE  | RF:  |   |  |            |              |             |  |
| -  |   |                      |                         | NUMBER:   |   |  |   | REVISION NUMB                            |            |              |             |  |
| IN<br>C  | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH | QUII<br>PERT<br>POLI | REMEI<br>FAIN,<br>CIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORDI<br>LIMITS SHOWN MAY HAVE | OF AN   | Y CONTRACT<br>THE POLICIE<br>REDUCED BY                            | OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS. | DOCUMENT WITH F<br>D HEREIN IS SUBJE     | RESPEC     | T TO         | WHICH THIS  |  |
| INSR<br>LTR  | TYPE OF INSURANCE   |                      | SUBR                    |   |   | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)                |  | LIMIT      | s            |             |  |
|  | COMMERCIAL GENERAL LIABILITY  | X                    |                         | PPK2432963  |   | 11/14/2022   | 11/14/2023                                | EACH OCCURRENCE                          |            | \$           | 2,000,000   |  |
|  | CLAIMS-MADE X OCCUR   | ^                    |                         | 11112402303   |   | 11/14/2022   | 11/14/2020                                | DAMAGE TO RENTED<br>PREMISES (Ea occurre | ence)      | \$           | 300,000     |  |
|  |   |                      |                         |   |   |  |   | MED EXP (Any one pers                    |            | \$           | 5,000*      |  |
| С  |   |                      |                         |   |   |  |   | PERSONAL & ADV INJU                      |            | \$           | 2,000,000   |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  |                      |                         |   |   |  |   | GENERAL AGGREGAT                         |            | \$           | 4,000,000   |  |
|  | POLICY PRO- LOC   |                      |                         |   |   |  |   |  |            |              | 2,000,000   |  |
|  |   |                      |                         |   |   |  |   | *Medical Exp for                         |            | \$<br>totoro |             |  |
|  | OTHER: AUTOMOBILE LIABILITY   |                      |                         |   |   |  |   | COMBINED SINGLE LIN                      |            | \$           | Offig       |  |
|  | ANY AUTO  |                      |                         |   |   |  |   | (Ea accident)                            |            |              |             |  |
|  | OWNED SCHEDULED   |                      |                         |   |   |  |   | BODILY INJURY (Per po                    |            | \$           |             |  |
|  | AUTOS ONLY AUTOS NON-OWNED  |                      |                         |   |   |  |   | BODILY INJURY (Per at<br>PROPERTY DAMAGE | iccident)  | \$           |             |  |
|  | AUTOS ONLY AUTOS ONLY   |                      |                         |   |   |  |   | (Per accident)                           |            | \$           |             |  |
|  |   |                      |                         |   |   |  |   |  |            | \$           |             |  |
|  | UMBRELLA LIAB OCCUR   |                      |                         |   |   |  |   | EACH OCCURRENCE                          |            | \$           |             |  |
|  | EXCESS LIAB CLAIMS-MADE   |                      |                         |   |   |  |   | AGGREGATE                                |            | \$           |             |  |
|  | DED RETENTION\$   |                      |                         |   |   |  |   |  |            | \$           |             |  |
|  | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY   |                      |                         |   |   |  |   | PER<br>STATUTE                           | OTH-<br>ER |              |             |  |
|  | ANYPROPRIETOR/PARTNER/EXECUTIVE   |                      |                         |   |   |  |   | E.L. EACH ACCIDENT                       |            | \$           |             |  |
|  | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  | N/A                  |                         |   |   |  |   | E.L. DISEASE - EA EMP                    | PLOYEE     | \$           |             |  |
|  | If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |                      |                         |   |   |  |   | E.L. DISEASE - POLICY                    |            | \$           |             |  |
| В  | Excess Accident Medical   |                      |                         | SRPO-30002-4002-0   | 001   | 11/14/2022   | 11/14/2023                                | Limit \$25,000/Ded                       |            |              | &D \$10,000 |  |
| С  | Crime-Employee Dishonesty   |                      |                         | PSD1719637  |   | 11/14/2022   | 11/14/2023                                | Limit \$25,000/Ded                       | luctible   | \$250        |             |  |
| DES  | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL   | ES (A                | CORD                    | 101, Additional Remarks Schedul   | e, may b  | e attached if more   | e space is require                        | ed)                                      |            |              |             |  |
|  | erage also includes:  |                      |                         |   |   |  |   |  |            |              |             |  |
| C Directors & Officers Liability PSD1719641 11/14/2022 11/14/2023 Limit \$1,000,000/\$2,500 Retention      |   |                      |                         |   |   |  |   |  |            |              |             |  |
| Event Name: Eat My Crust 5K Trail Run to be held at Giddings Park, 191 Pond Road, North Franklin, CT 06254 |   |                      |                         |   |   |  |   |  |            |              |             |  |
| Eve  | ent Date: May 6, 2023   |                      |                         |   |   |  |   |  |            |              |             |  |
|  |   |                      |                         |   |   |  |   |  |            |              |             |  |
|  |   |                      |                         |   |   |  |   |  |            |              |             |  |
| CERTIFICATE HOLDER   |   |                      |                         |   |   | CANCELLATION   |   |  |            |              |             |  |
| CEI  | CERTIFICATE HOLDER CANCELLATION   |                      |                         |   |   |  |   |  |            |              |             |  |

| CERTIFICATE HOLDER   | CANCELLATION   |
|----------------------|--|
| Town of Franklin, CT | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.   |
|                      | AUTHORIZED REPRESENTATIVE  AUTHORIZED REPRESENTA |

PPK2432963

COMMERCIAL GENERAL LIABILITY CG 20 26 07 04

### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s)   |
|---|
| Town of Franklin, CT  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Franklin Elementary School PTO - 1000062933   |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations |

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- **B.** In connection with your premises owned by or rented to you.



## Giddings Park

8 messages

Sasha Rebekkah <sasharebekkah@gmail.com>

Wed, May 3, 2023 at 5:18 PM

To: FranklinRecreationCommission@gmail.com <FranklinRecreationCommission@gmail.com>

Hi my name is Sasha Nelson and I am Looking for a park for my K9 toss and fetch club to play disc once a week on ideally Sundays year round. Giddings Park has been mentioned to. Me a few times and I was wondering if that's something that I discuss with you or someone else?

Thank you

Richard Hiscox <franklinrecreationcommission@gmail.com>

Wed, May 3, 2023 at 5:43 PM

To: Sasha Rebekkah <sasharebekkah@gmail.com>

Can you give me more details?
Where are you from?
How many dogs, typically or at a peak showing?
Is your club insured?
How much space or distance do you need?

Any other info you can supply. We have a meeting tonight and I can bring it up so the more info the better.

[Quoted text hidden]

Sasha Rebekkah <sasharebekkah@gmail.com>

Wed, May 3, 2023 at 5:48 PM

To: Richard Hiscox <franklinrecreationcommission@gmail.com>

I live in Baltic. I live right off Franklin road so it's close for me. I have competed at dock diving at the park before. I'd say 45 dogs max. Average is about 25-30.

Our organization is K9 worldwide frisbee league and yes the founder of that has insurance we can submit a form through him.

The field is 150feet long 55 wide at the widest point. Typically we like it to be a little longer for the big throwers so they aren't crashing into things. If you have any other please feel free to ask. We just want to play disc with our dogs and have fun!

[Quoted text hidden]

Sasha Rebekkah <sasharebekkah@gmail.com>
To: Richard Hiscox <franklinrecreationcommission@gmail.com>

Wed, May 3, 2023 at 5:49 PM

Also this is the link to the worldwide organization

https://tossandfetch.com/

On Wed, May 3, 2023, 5:43 PM Richard Hiscox <franklinrecreationcommission@gmail.com> wrote: [Quoted text hidden]

Richard Hiscox <franklinrecreationcommission@gmail.com>

Wed, May 3, 2023 at 5:55 PM

To: Sasha Rebekkah <sasharebekkah@gmail.com>

Thank you. As I said I will bring it up at tonight's meeting.

Is there any charge for participation?
Any prizes or awards for the event, or season?
Are there judges, or is it a purely for fun community?

### Sasha Rebekkah <sasharebekkah@gmail.com>

To: Richard Hiscox <franklinrecreationcommission@gmail.com>

Wed, May 3, 2023 at 5:57 PM

So we judge ourselves. Everyone is taught how to judge. We do pay fo play. 15 dollars for a team and 10 dollars for each additional dogs for a 5 week season. And we are willing to raise our prices to pay for a field rental. There do club patches for how people ranked in their club and the. They rank everyone worldwide and each club worldwide. We are the Hartford toss and fetch club. If we have club money left over we do give awards at the end of the season for top person in each division and most improved team.

[Quoted text hidden]

### Richard Hiscox <franklinrecreationcommission@gmail.com>

To: Sasha Rebekkah <sasharebekkah@gmail.com>

Wed, May 3, 2023 at 6:10 PM

Okay, thanks for the info and I'll bring it all up at our 7:30 meeting.

I trust everyone cleans up after their own dogs.

[Quoted text hidden]

### Sasha Rebekkah <sasharebekkah@gmail.com>

To: Richard Hiscox <franklinrecreationcommission@gmail.com>

Wed, May 3, 2023 at 6:29 PM

Yes! I am the captain and I always have poop bags available but yes we all compete in multiple dog sports and are very respectful of clean up and are even willing to take our poop bags with us.

[Quoted text hidden]