

TOWN OF FRANKLIN

INLAND WETLANDS AND WATERCOURSES COMMISSION (IWWC)

Franklin Town Hall

7 Meetinghouse Hill Rd., Franklin, CT 06254

REGULAR MEETING & PUBLIC HEARING Tuesday, April 2, 2019 7:30 p.m.			
1.	Call	to Order:	
2.	Rec	ognition of Visitors:	
3.	Pub	olic Hearing:	
	a.	IWWC # 18-03 Franklin Hills Estates & Country Club, LLC: Revised Site Plan Review for Regulated Activities for property located on the westerly sides of Route 32, Avery Lane and Lathrop Lane, Franklin, CT, Map 37, Lot 1, existing use of property is golf course and support facilities under construction, proposed activity is golf course, driving-range, clubhouse, lodge, maintenance building, and support facilities.	
4.	Add	ditions to the Agenda:	
5.	App	proval of Minutes:	
	a.	February 5, 2019	
6.	Rep	oort of the Wetlands Enforcement Officer:	
7.	Unf	inished Business:	
	a.	IWWC # 18-03 Franklin Hills Estates & Country Club, LLC: Revised Site Plan Review for Regulated Activities for property located on the westerly sides of Route 32, Avery Lane and Lathrop Lane, Franklin, CT, Map 37, Lot 1, existing use of property is golf course and support facilities under construction, proposed activity is golf course, driving-range, clubhouse, lodge, maintenance building, and support facilities.	
8.	New Business:		
	a.	IWWC # 18-04 Bruce Bourget: New Site Plan Review for Regulated Activities for property located at 375 Route 32, Franklin CT., Map 32, Lot 5, existing use is farm; proposed use is removal of gravel hill and dig out existing pond at approximately 1.75 acres.	
9.	Cor	respondence:	
	a.	ST of CT Notification of Submittal of Application to DEEP for GP Water Resource Construction Activities: Rehabilitation of Bridges located at Route 207 Under Beaver Brook Town of Franklin.	
10.	Rep	port of the Chair:	
11.	Puk	Public Comments:	
12.	Adj	ournment: Calli Carboni Chairman	
bas disc	is of rimi	dance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of nation, write USDA Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington DC 2050-9410, or call 800-22 (voice) or 202-720-6382 (TDD)."	