



## **TOWN OF FRANKLIN**

### **BOARD OF FINANCE (BOF)**

**FRANKLIN TOWN HALL – LOWER LEVEL  
7 Meetinghouse Hill Rd.  
Franklin, Connecticut**

### **AGENDA**

### **SPECIAL MEETING**

**\*\* Monday, November 20, 2017 \*\***

### **IMMEDIATELY FOLLOWING THE ANNUAL TOWN MEETING**

---

1. Call to Order
2. New Business:
  - a. Approval 2017-2018 Mil Rate
3. Adjournment

Richard Handfield, Chairman

---

In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington DC 20250-9410, or call 800-795-3272 (voice) or 202-720-6382 (TDD)."