



**TOWN OF FRANKLIN**

**BOARD OF FINANCE (BOF)**

**FRANKLIN MUNICIPAL COMPLEX  
5 Tyler Drive  
Franklin, Connecticut**

**AGENDA**

**SPECIAL MEETING**

**Wednesday, May 23, 2018**

**\*\* IMMEDIATELY FOLLOWING PUBLIC HEARING \*\***

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1. Call to Order
2. Business:
  - a. Approval FY 2018-2019 Proposed Board of Selectmen and Board of Education Budgets
3. Adjournment

Richard Handfield, Chairman

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