



# **TOWN OF FRANKLIN**

## **AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]**

**FRANKLIN TOWN HALL  
7 Meetinghouse Hill Rd.  
Franklin, CT 06254**

### **AGENDA**

**REGULAR MEETING  
Thursday, February 15, 2018  
7:30 p.m.**

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**THIS MEETING HAS BEEN CANCELLED**

Susan Allen Chairman

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