



**TOWN OF FRANKLIN**  
**AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]**

**FRANKLIN TOWN HALL**  
**7 Meetinghouse Hill Rd.**  
**Franklin, CT 06254**

**AGENDA**

**REGULAR MEETING**

**Thursday, April 16, 2020**  
**7:30 p.m.**

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**MEETING CANCELLED**

Susan Allen Chairman

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