



# **TOWN OF FRANKLIN**

## **AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]**

**FRANKLIN TOWN HALL  
7 Meetinghouse Hill Rd.  
Franklin, CT 06254**

### **AGENDA**

### **REGULAR MEETING**

**Thursday, November 21, 2019  
7:30 p.m.**

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1. Call to Order
2. Recognition of Visitors and Initial Inquiries
3. Election of Officers
4. Approval of Minutes
5. Call for Additional Agenda Items
6. Correspondence
7. Old Business
  - a. Franklin Hills Golf Course
  - b. Policy for Conservation Easement Inspection
  - c. Putnam Ash Landfill
8. New Business
  - a. AgCon's 2020 calendar
  - b. Appointment Letters
  - c. Farm Bureau
  - d. Land Conservation Efforts
  - e. Trail blazing
  - f. WCCC program: Cairns and Stone Chambers (in Franklin)
  - g. CTRCD Connecticut Livestock Guide – Best Management Practices
  - h. TLGV - Southern New England Heritage Forest
9. General Comments
10. Public Comment
11. Adjournment

Susan Allen Chairman

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