



TOWN OF FRANKLIN

AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]

**FRANKLIN TOWN HALL
7 Meetinghouse Hill Rd.
Franklin, CT 06254**

AGENDA

REGULAR MEETING

**Thursday, January 16, 2020
7:30 p.m.**

1. Call to Order
2. Recognition of Visitors and Initial Inquiries
3. Approval of Minutes
4. Call for Additional Agenda Items
5. Correspondence
6. Old Business
 - a. Policy for Conservation Easement Inspection
 - b. Stone Chambers in Franklin
7. New Business
 - a. Appointment Letters
 - b. Farm Bureau
 - c. Land Conservation Efforts
 - d. Sprague Land Preserve
 - i Trail Blazing
 - ii Hartford Courant Article
 - e. Natural Resources Conservation Academy
 - f. Bald Eagle Survey 2020
8. General Comments
9. Public Comment
10. Adjournment

Susan Allen Chairman

In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington DC 20250-9410, or call 800-795-3272 (voice) or 202-720-6382 (TDD)."