



# **TOWN OF FRANKLIN**

## **AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]**

**FRANKLIN TOWN HALL  
7 Meetinghouse Hill Rd.  
Franklin, CT 06254**

### **AGENDA**

### **REGULAR MEETING**

**Thursday, April 19, 2018  
7:30 p.m.**

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1. Call to Order
2. Recognition of Visitors and Initial Inquiries
3. Presentation/Discussion: Quantum Biopower for an Anerobic Digester on Cushman's Farm in Franklin  
Attending: Fr Biopower: Mike Curtis, Brian Paganini; Fr Woodard&Curran: Alan Benevides; Fr Cushman's: Jim Smith
4. Discussion: Promoting Agriculture in Franklin Charlie Grant & Local Farmers
5. Approval of Minutes
6. Call for Additional Agenda Items
7. Correspondence
8. Old Business
  - a. 'Franklin Hike' AgCon sponsored event on 4/22/18 at 1pm
  - b. Conservation Efforts Update
  - c. SJ35 Public Land Swap Legislation Update
  - d. WCCC Meeting 4/29/18 – Eric Hammerling from CT Forest&Park Association
9. New Business
  - a. Peltier Property – New Funding Source
  - b. Farm Bureau
  - c. UConn/Joshua's Trust Volunteer for Franklin Inventory
  - d. Aquifer Protection
  - d. CT Trails Day 6/2 & 6/3/18 (CT Forest & Park Assoc.)
10. General Comments
11. Public Comment
12. Adjournment

Susan Allen Chairman

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