



# **TOWN OF FRANKLIN**

## **AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]**

**FRANKLIN TOWN HALL**  
**7 Meetinghouse Hill Rd.**  
**Franklin, CT 06254**

### **AGENDA**

### **REGULAR MEETING**

**Thursday, October 17, 2019**  
**7:30 p.m.**

---

1. Call to Order
2. Recognition of Visitors and Initial Inquiries
3. Approval of Minutes
4. Call for Additional Agenda Items
5. Correspondence
6. Old Business
  - a. Franklin Hills Golf Course
  - b. Policy for Conservation Easement Inspection
7. New Business
  - a. November's Election of Officers
  - b. Farm Bureau
  - c. Land Conservation Efforts
  - d. Preserve: New Trail Blazes & Fundraising EventWater Monitoring & Floating Workshop
  - e. ECCD: Water Monitoring & BioAssessment
  - f. Putnam Ash Landfill
  - g. Recyclable List
  - h. Arbor Law Local Recognition
8. General Comments
9. Public Comment
10. Adjournment

Susan Allen Chairman

---

In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington DC 20250-9410, or call 800-795-3272 (voice) or 202-720-6382 (TDD)."