



# **TOWN OF FRANKLIN**

## **AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]**

**FRANKLIN TOWN HALL  
7 Meetinghouse Hill Rd.  
Franklin, CT 06254**

### **AGENDA**

### **REGULAR MEETING**

**Thursday, June 15, 2017  
7:30 p.m.**

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1. Call to Order
2. Recognition of Visitors and Initial Inquiries
3. Approval of Minutes
4. Call for Additional Agenda Items
5. Correspondence
6. Old Business
  - a. Grape Seed Extract Tour
  - b. Conservation Efforts
  - c. Sign
7. New Business
  - a. Community Garden/The Hub
  - b. Agritourism in Franklin (Old Mushroom Farm)
  - c. Fracking
  - d. Farm Land to Solar Panels
  - e. Shetucket River National Recreational Water Trail
  - f. Protect State-owned Public Lands
8. General Comments
9. Public Comment
10. Adjournment

Susan Allen Chairman

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