



# TOWN OF FRANKLIN

## AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]

FRANKLIN TOWN HALL  
7 Meetinghouse Hill Rd.  
Franklin, CT 06254

### **AGENDA**

### **REGULAR MEETING**

Thursday, December 17, 2020  
7:30 p.m.

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1. Call to Order
2. Recognition of Visitors and Initial Inquiries
3. Presentation/Discussion: Tanner Steeves and other staff from the Dept of Environmental Protection will be discussing the upcoming Wildlife Management Plan for Franklin Swamp WMA.
4. Approval of Minutes
5. Call for Additional Agenda Items
6. Correspondence
7. Old Business
  - a. Conservation Easement Policy
  - b. Appointment Letters for AgCon members
  - c. Advertise Local Farms
8. New Business
  - a. AgCon 2021 Calendar
  - b. Farm Bureau
  - c. Land Conservation Efforts
9. General Comments
10. Public Comment
11. Adjournment

[Join Zoom Meeting](#)

**Computer / Visual:**

<https://us05web.zoom.us/j/84370997014?pwd=RDdqTkFVNWdORTFOeUsrQm9pTGhJZz09>

Meeting ID: 843 7099 7014      Passcode: 123456

**Call-in Audio:**

Conferencing participant **will** need to **call**: (415) 762-9988 or (646) 568-7788. AND follow the verbal instructions

Susan Allen Chairman

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